

EPRŌĻ, 2021

BOK IN
JEJE ÑAN
KWEILOK
EO EĻAP



AMŲ JINŌKJEJ ÑAN BŌK
REVELESŌN AN JUON MAKE
ILO AMŲ BŌK KUNAMŲ ILO
KWEILOK IN EĻAP



BÜREEJTŌNJI EO KEIN KAJUON

Kar rejetak Jänwöde 14, 2018



BÜREEJTŌN
DALLIN H. OAKS
Rikakpilöklök eo Kein Kajuon
kar rejetak äinwöt juon Rijilök: 1984



BÜREEJTŌN
RUSSELL M. NELSON
Büreejtön eo an Kabuñ in
kar rejetak äinwöt juon Rijilök: 1984



BÜREEJTŌN
HENRY B. EYRING
Rikakpilöklök eo Kein Karuo
kar rejetak äinwöt juon Rijilök: 1995

DOULUL EO AN JOŃOULRUO RIJILÖK RO



BÜREEJTŌN
M. RUSSELL BALLARD
kar rejetak äinwöt juon Rijilök: 1985



ELDER
JEFFREY R. HOLLAND
kar rejetak äinwöt juon Rijilök: 1994



ELDER
DIETER F. UCHTDORF
kar rejetak äinwöt juon Rijilök: 2004



ELDER
DAVID A. BEDNAR
kar rejetak äinwöt juon Rijilök: 2004



ELDER
QUENTIN L. COOK
kar rejetak äinwöt juon Rijilök: 2007



ELDER
D. TODD CHRISTOFFERSON
kar rejetak äinwöt juon Rijilök: 2008



ELDER
NEIL L. ANDERSEN
kar rejetak äinwöt juon Rijilök: 2009



ELDER
RONALD A. RASBAND
kar rejetak äinwöt juon Rijilök: 2015



ELDER
GARY E. STEVENSON
kar rejetak äinwöt juon Rijilök: 2015



ELDER
DALE G. RENLUND
kar rejetak äinwöt juon Rijilök: 2015



ELDER
GERRIT W. GONG
kar rejetak äinwöt juon Rijilök: 2018



ELDER
ULISSES SOARES
kar rejetak äinwöt juon Rijilök: 2018

BÜREEJTŌNJI EO EĽAP AN DOULUL EO AN JIROŃ RO



SISTER
MICHELLE CRAIG
Rikakpilöklök eo Kein Kajuon



SISTER
BONNIE H. CORDON
Büreejtön



SISTER
BECKY CRAVEN
Rikakpilöklök eo Kein Karuo



BROTHER
AHMAD S. CORBITT
Rikakpilöklök eo Kein Kajuon



BROTHER
STEVEN J. LUND
Büreejtön



BROTHER
BRADLEY R. WILCOX
Rikakpilöklök eo Kein Karuo

BÜREEJTŌNJI EO EĽAP AN JABŌT JIKKUĽ



BROTHER
MILTON CAMARGO
Rikakpilöklök eo Kein Kajuon

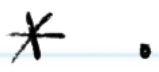


BROTHER
MARK L. PACE
Büreejtön



BROTHER
JAN E. NEWMAN
Rikakpilöklök eo Kein Karuo

Im̄we IJINO IJIN.



Kweil̄ok eo eļap ej juon iien em̄man bwe Irooj ej kajju kōnono ñan kwe. Ilo an ro rikarejeran Irooj kōnono, Jetōb Kwojarjar enaaj kaṃool kōn Jisōs Kraist (lale Jon 15:26) im katakin eok “aolep men koṃij aikuj kōṃṃan” (2 Nipai 32:3). Baj ļōmṃake—ilo aṃ jar im lukkuun roṃjake ta eo rikōnono ro rej ba, Irooj emaroṃ lewaj aṃ make revelesōn! Enaaj jiroṃ eok ta eo Ej kōṃaan bwe kwon jeļā, im ta eo Ej aikuji eok ñan kōṃṃane. Pija in ilaļ ej kwaļok kilen an menin maroṃ jermal:

KŌN MENIN, JINO KEPPPO KIIŌ ÑAN #ROŃJAKEE.

- Jar ñan bōk Jetōb Kwojarjar ñan im̄wee eok.
- Je jabdewōt aṃ kajjitōk ñe ewōr.
- Kōṃṃane juon laaj-rak ñan roṃjake im riiti kweil̄ok eo eļap joṃan wōt am maroṃ.



ROŃJAKE “AINIKIEN IROOJ” ILO Aṃ ROŃJAKE KAJJOJO RIKŌNONO
(lale Katak im Bujen ko 68:3–4).

JETŌB KWŌJARJAR ENAAJ KŌNONO ÑAN ĻŌMṃAK EO AM IM ILO BŪRUŌM
(lale Katak im Bujen ko 8:2–3).

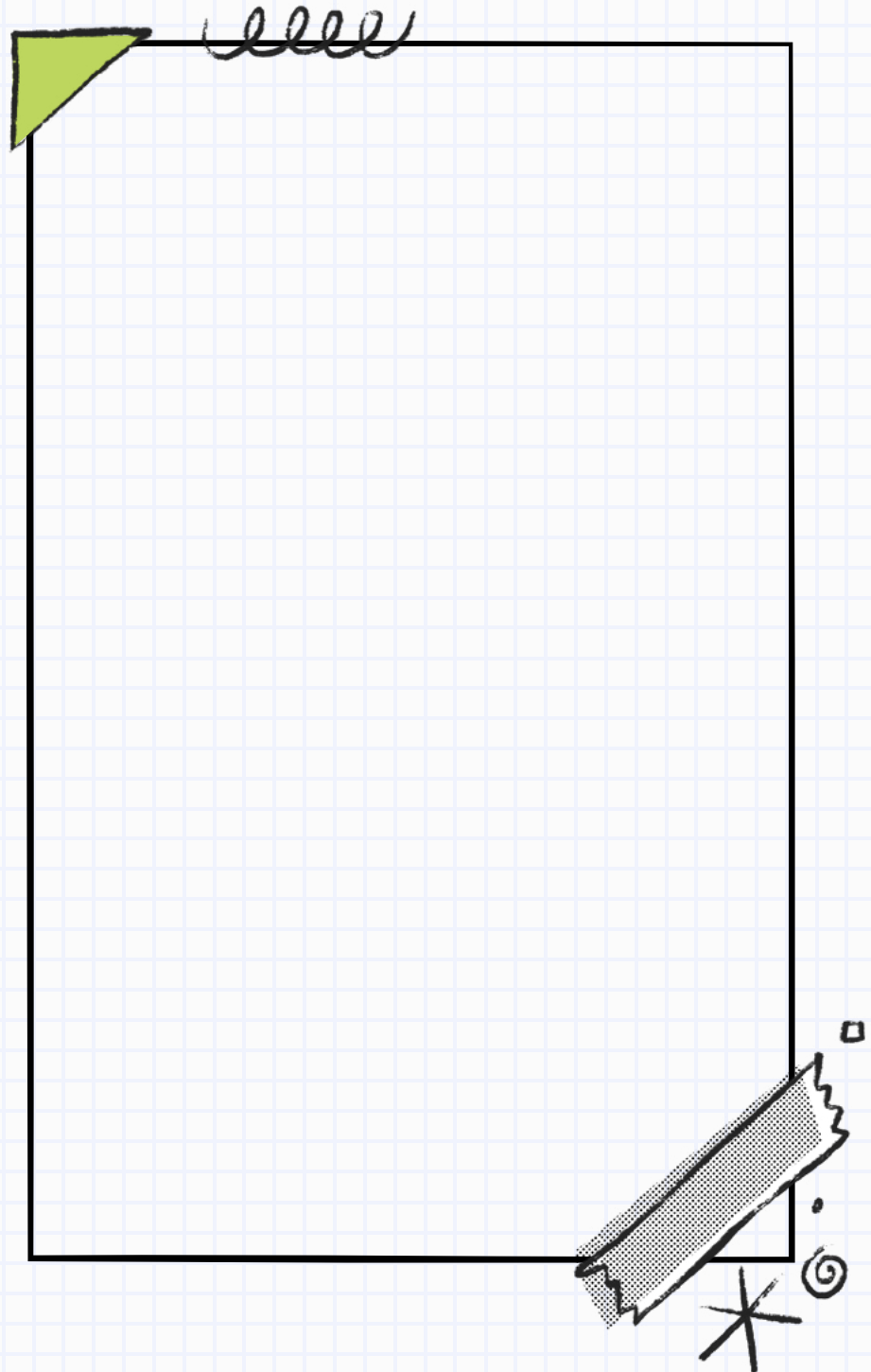
JE EŅJAKE KO KWOJ BŪKI
(lale 2 Nipai 29:11).


JERBALE TA EO KWOJ EKKATAK IM EŅJAKE
(lale Jon 7:17; 1 Nipai 3:7).

Mweiñan eo an Jibboñin **JADEDE**

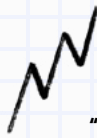
Irooj eaar iṃwe kajjojo rikōnono
kōn ennaan ko rekkar Ej
kōṃaan bwe ren kwaḷoke.
Enaaj bar letok ennaan ko kōn
Jetōb Kwojarjar me rekkar ñan
kwe. Jiṃor roñjake ilo aṃ bōk
kuṇaamṃ ilo kweilok in eḷap.

**TA EO IAAR EKKATAK
KŌN JISŌS KRAIST
RAININ?**






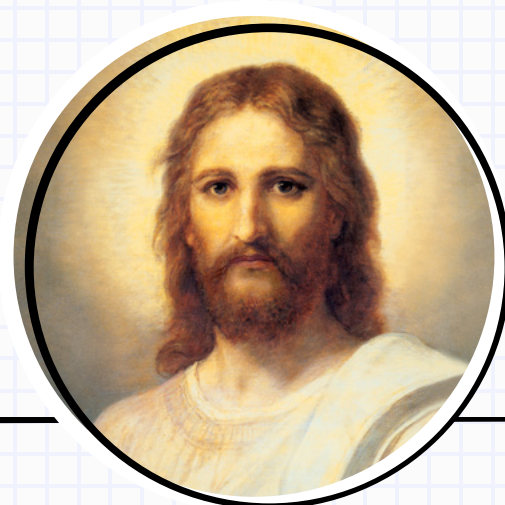
Ta eo iaar eñjake me Irooj ej
kajjioñ in katakin eō?



“UNLEPLEP EO AN MENIN IM AOLEP KWEILOK
KO REĻĻAP EJ ÑAN JIPAÑ KŌJ ROÑJAKE E.”

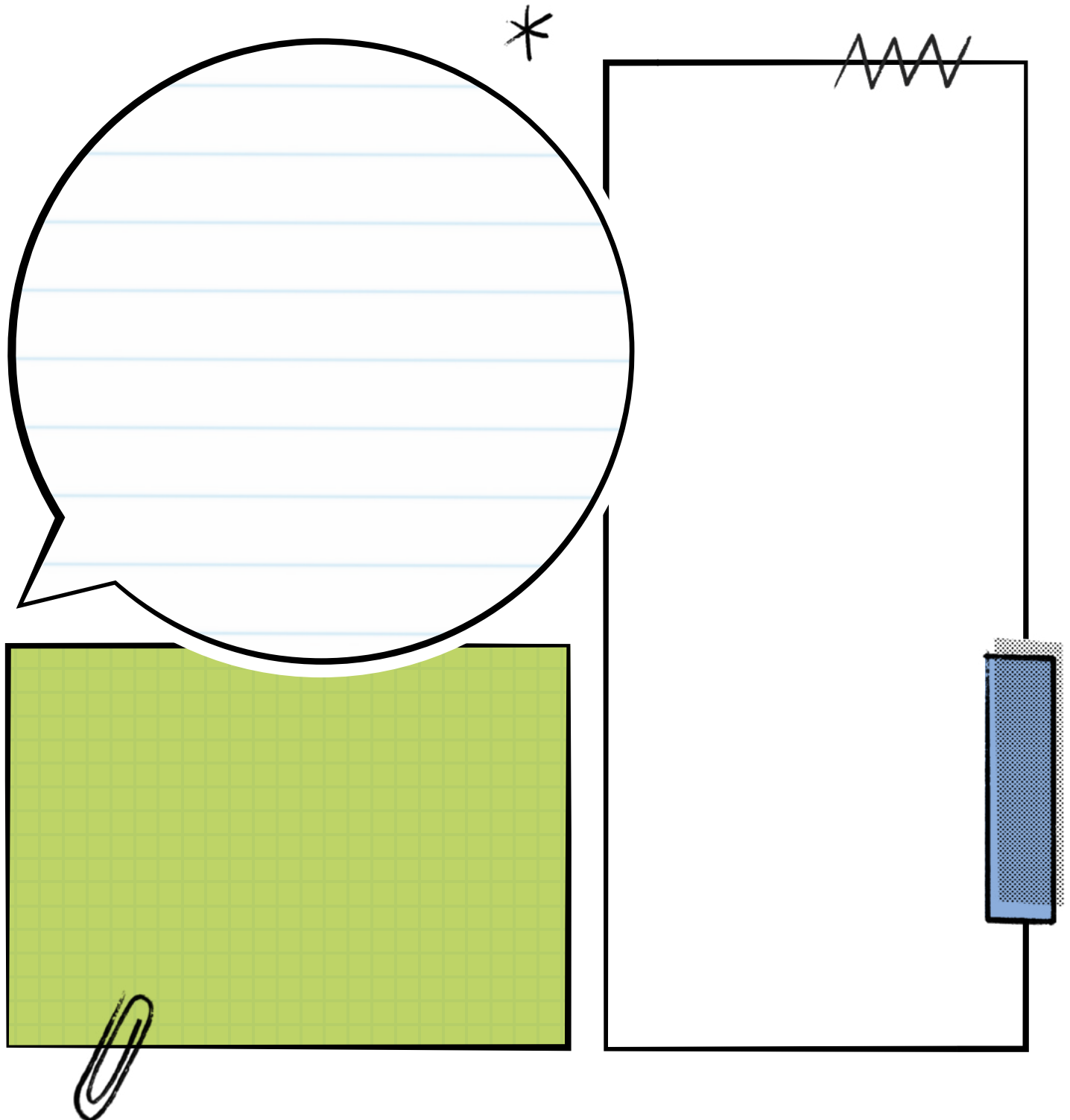
Büreejtön Russell M. Nelson¹

Ta ennaan ko rekkar ñan ña? Etke?



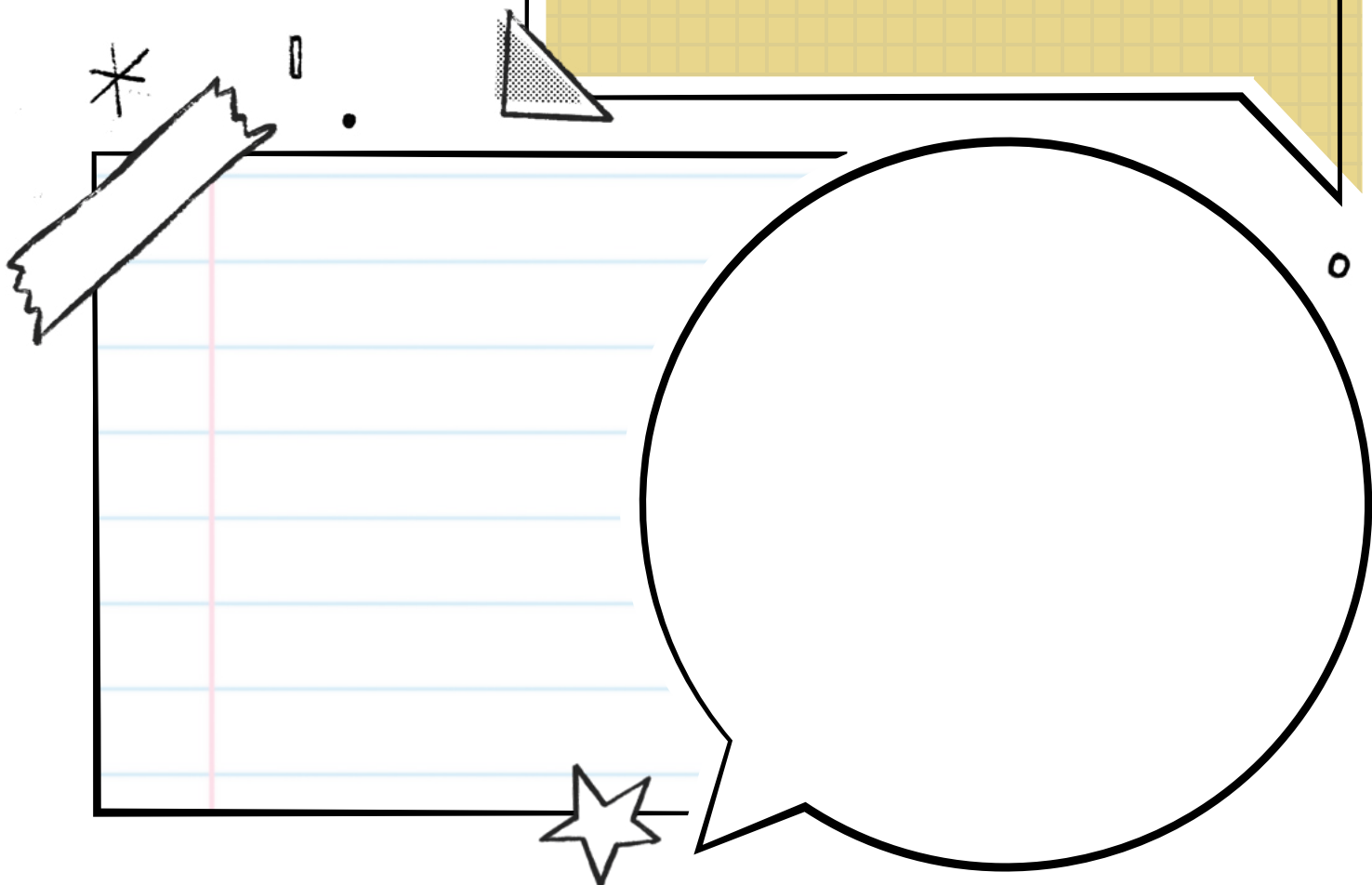
Ta eo inaaj kōmmjane
kiiō?

Mweiñan eo an Rālepen **JAEDEDE**



Ilo am je eñjake ko kwoj b̄uki ilo
kweil̄ok eo eļap, kwoj kwaļok
am ikideleel ñan Irooj ñan
ekatak jen E. Ilo am jerbale
ta eo Ej katakin eok, kwonaaj
erom eļapļok āinwõt E.

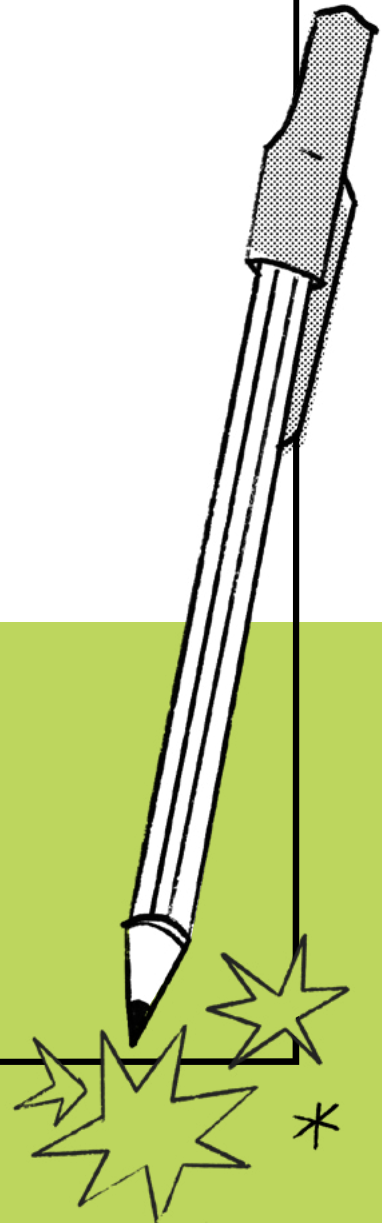
**TA EO IJ EÑJAKE IJ AIKUJ IN
KŌMŪANE ÑAN EPAAKEĻŌK
RILŌMŌQR EO?**



MWEÑAN EO AN JOTEEN IN JĀDEDE

elll

Jar bwe Jetōb Kwojarjar
en katakin eok ilo am bōk
kuṅaamṅ ilo kweilōk in eḷap.
Enaaj lewaj jōmṅak ko me
ewōr meḷeḷeer ṅan eok. Je
eñjake kein im kōmṅane
juon laajrak ṅan jerbali.

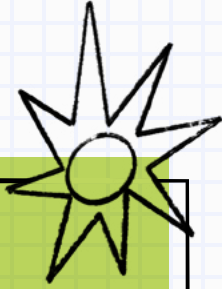


**TA EO EKAR KŌŇAAN BWE IN KŌMŇANE
ME ENAAJ JIPAŇ EŌ EĻAPĻŖK EROMŇ ĀIN-
WŌT JISŌS KRAIST?**



"TA EO KAR BA EJJAB AORŖK IN WŌT TA EO JEJ ROŇJAKE IM TA EO JEJ EŇJAKE."

Elder Robert D. Hales²

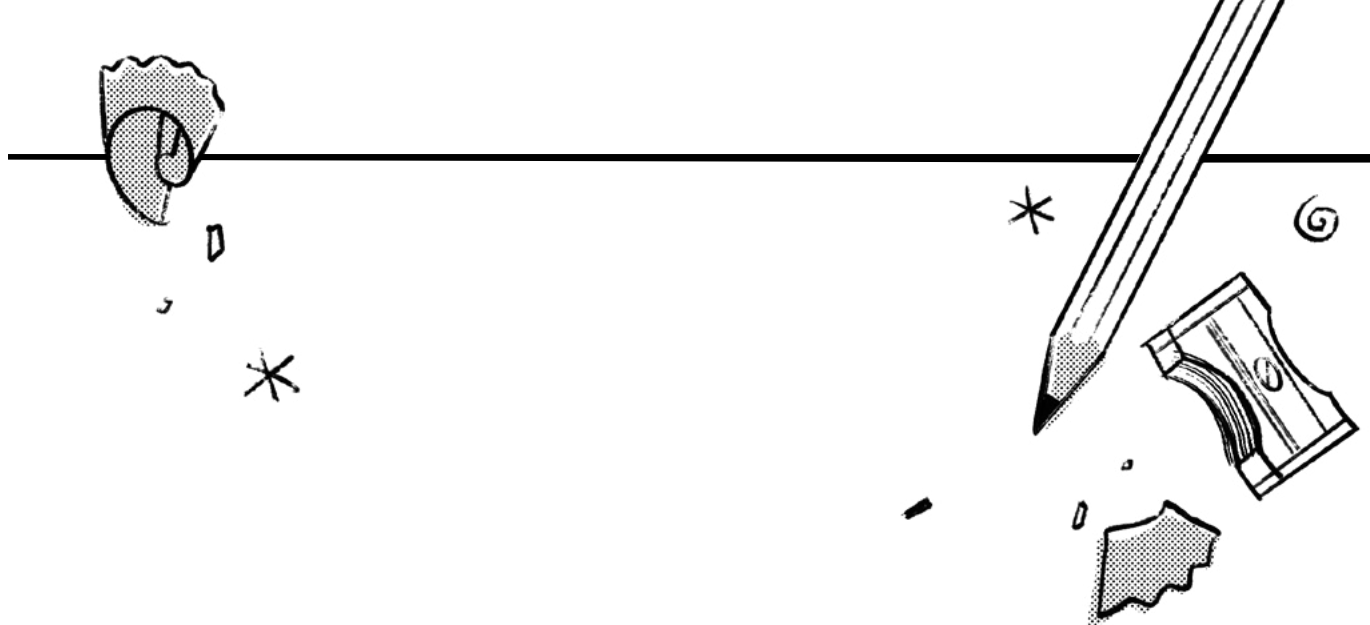


Ilo am roņjake ak riiti
ennaan ko ilo kweilqk in eļap,
je jetōbin eņjake ko kwoj būki.
Ta mool ko kar kwaļqki? Ta men
eo eeorōktata ñan eok?

Mweiñan eo an Jibboñin **JABŌT**

**ELMEN AŌ EÑJAKE IAKWE
EO AN RILQMQQR ILO
MWEIÑAN IN?**

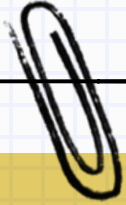




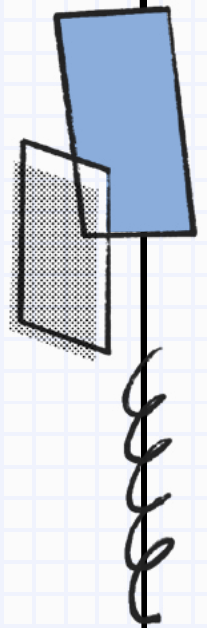
**JETÖB IN ALIKKAR EJ ITOK ILO AD LUKKUUN ROÑJAKE KWEILQK EO EĻAP IM ILO
EMĶAN AD KÖJPAROK KIEN KO.**

Elder Neil L. Andersen³

Mweiñan eo an Ālkin Rālep in **JABŌT**

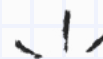
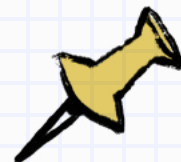
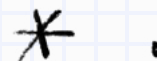
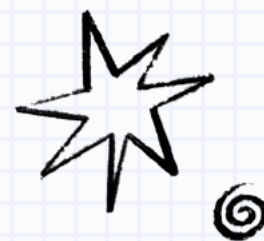


Eaorōk ñan roñjake ennaan ko kajjojo rikōnono ro rej katakin. Ej mennin aorōk ñan roñjake ennaan ko Jetōb Kwojarjar ej kajjieoñ katakin eok.



lllll

**TA EO IAAR EKKATAK
KŌN PINMUUR EO AN
JISŌS KRAIST?**



**"RO RENA AJ KŌNONO ÑAN KŌJ
RAAR KAPPUKOT JIPAÑ AN LAÑ
IM TŌL ILO AER KAR KEPOOJ
ENNAAN KO AER. . . . BWE JEN
MAROÑ OBRAK KŌN JETŌB EO
AN IROOJ ILO AD ROÑJAKE IM
EKKATAK EJ AŌ JAR."**

Büreejtön Thomas S. Monson⁴



Limo eo EBŌJRAK

Komaroñ Ke Lo Jejet in?

Itulaj rej jet men ko loi ilo jeje ko rekwojarjar. Kōjerbal eoon kein ñan jipañ eok lo jejet in men ko ilo tuanmiiñ ippān ko rejimwe.

- Katak im Bujen
Ko 20:77, 79



- Alma
32:26–30



- Jon
10:14–15



- 1 Samuel
17:38–40,
46–50

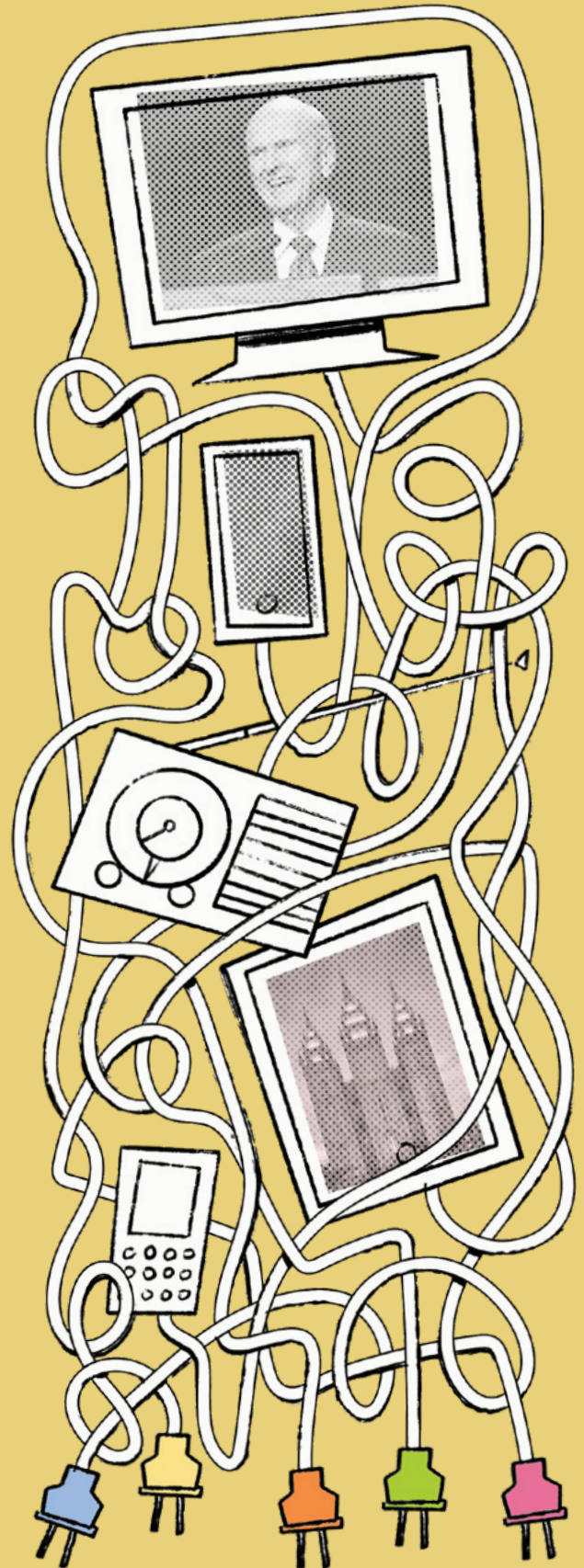
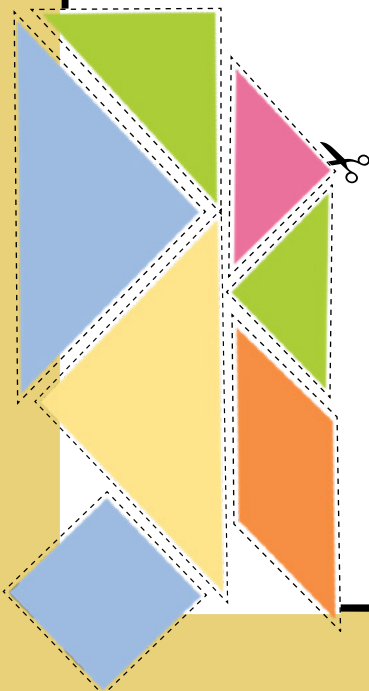


- Mark
6:34–44



Tangram Idajoñjoñ Eo

Tangram ko rej bajōl in etto ko an RiChina. Mwijiṭṭok annañ ko ilo tuanmiiñ im lale ñe kwomaroñ bar kōmṣane annañin enjeḷ Moronai, kāāntōḷ, im an dove eo waḷok ijin. Kwomaroñ ke kōmṣan?



Alooje Kweilok eo

Ḷoor kajjojo kein alooj ñan koneeke ippānḷok wāween ko ñan bōk kuṇa ilo kweilok in.

Kōn menin, **KIIŌ TA?**



Kweilōk eo eļap emaroñ in jemļok ak kwoj eņjake wōt ta eo kwaar ekkatak jen jinoin. Ta eo kwonaaj kōmņane ñan jerbale ta eo kwaar roñ im eņjake? Kwomaroñ eņjake ekanooj lōñ men eo kwomaroñ jerbali, ak koban kōmņani ilo juon wōt iien. Erkein jet iaan kajjitōk ko ñan jipañ eok karōk buñten ne ko bar aņ:

1. Ta eo kwoj eņjake ekar iņwe eok ñan kōmņane ak ukōt mour eo aņ?

2. Ewi wōt iaan men kein kwoj eņjake eļap aer aorōk ñan jerbali kiiō?

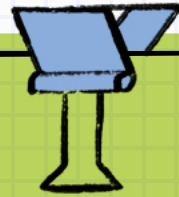
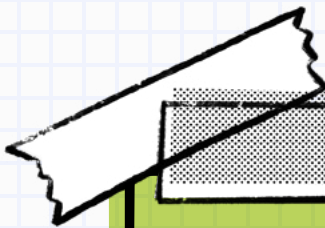
3. Ta kōttōpar ko komaroñ kōmņani ak wūjleļok ñani?

4. Wōn ro komaroñ kajjitōk ñan jipañ eok?

KAKEMEMEJ KO

1. Russell M. Nelson, "Roņjake," Epr. 2020 kweilōk eo eļap (*Ensign* ak *Liaona*, Māe 2020, 7).
2. Ronald A. Rasband, "Lest Thou Forget," Okt. 2013 kweilōk eo eļap (*Ensign* ak *Liaona*, Nob. 2013, 6).

3. Neil L. Andersen, Epr 2020 kweilōk eļap (*Ensign* ak *Liaona*, Māe 2020, 21).
4. Thomas S. Monson, "Welcome to Conference," Oct. 2009 general conference (*Ensign* ak *Liaona*, Nov. 2009, 6).
5. M. Russell Ballard, Apr. 2020 kweilōk eo eļap (*Ensign* ak *Liaona*, Māe 2020, 11).



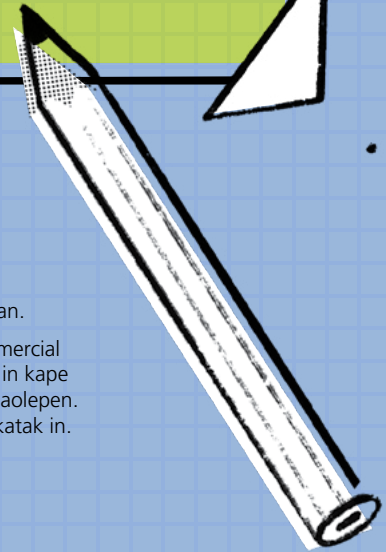
IMŪWE NĀN EOK

"ILO AD ROŃJAKE JETŌB EO ILO . . . WIKEN IN, ẸŌMŃAK KŌN TA MENIN
JOORTAK EO KWONAAJ LEẸĶŌK NĀN IROOJ ILO JIMŪWE ILO RAAN
KO REJ PEDO TOK. KWON PERAN—KWAẸĶŌK NĀN JUON EO KWOJ
LEKE, IM MEN EO AORŌKTATA, JOUJ IM BŌK IEN NĀN KŌMŃANE!"

Būreejtŏn M. Russell Ballard⁵

AIKUJ ELŌNẸĶŌK KAPE?

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