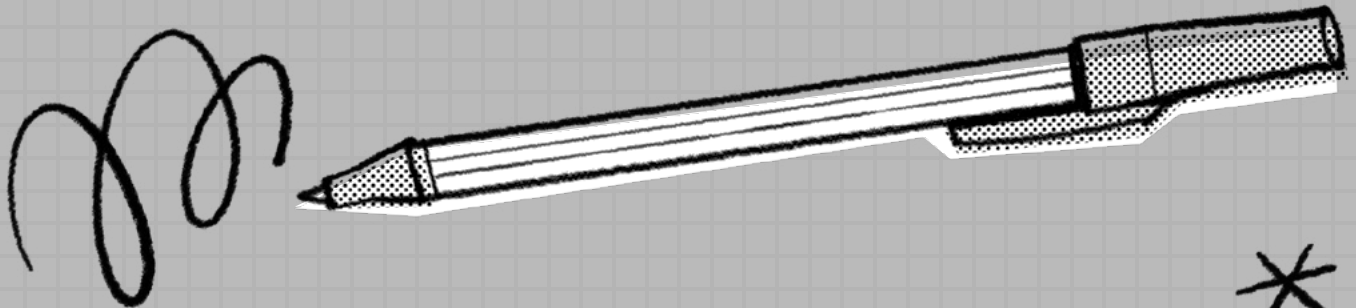


OKTOBA 2021

BOK IN JEJE AN
KWEILOK
EO EĻĀP



**JĀN KWEILOK EO EĻĀP, KWOMAROŅ
BŌK REVELESŌN AN JUON MAKE!**

Bok in jeje in ijin ej ñan kwe ñan je ļōmņak ko im eņjake ko aņ ilo iien kweilok eo eļap! Ilo aņ tiljek im jar im lukkuun ñan roņjake rikōnono ro, Jetōb Kwojarjar eo enaaj kaņool kōn Jisōs Kraist (lale Jon 15:26) im katakin eok
“aolep men komij aikuj kōmņan” (2 Nipai 32:3).

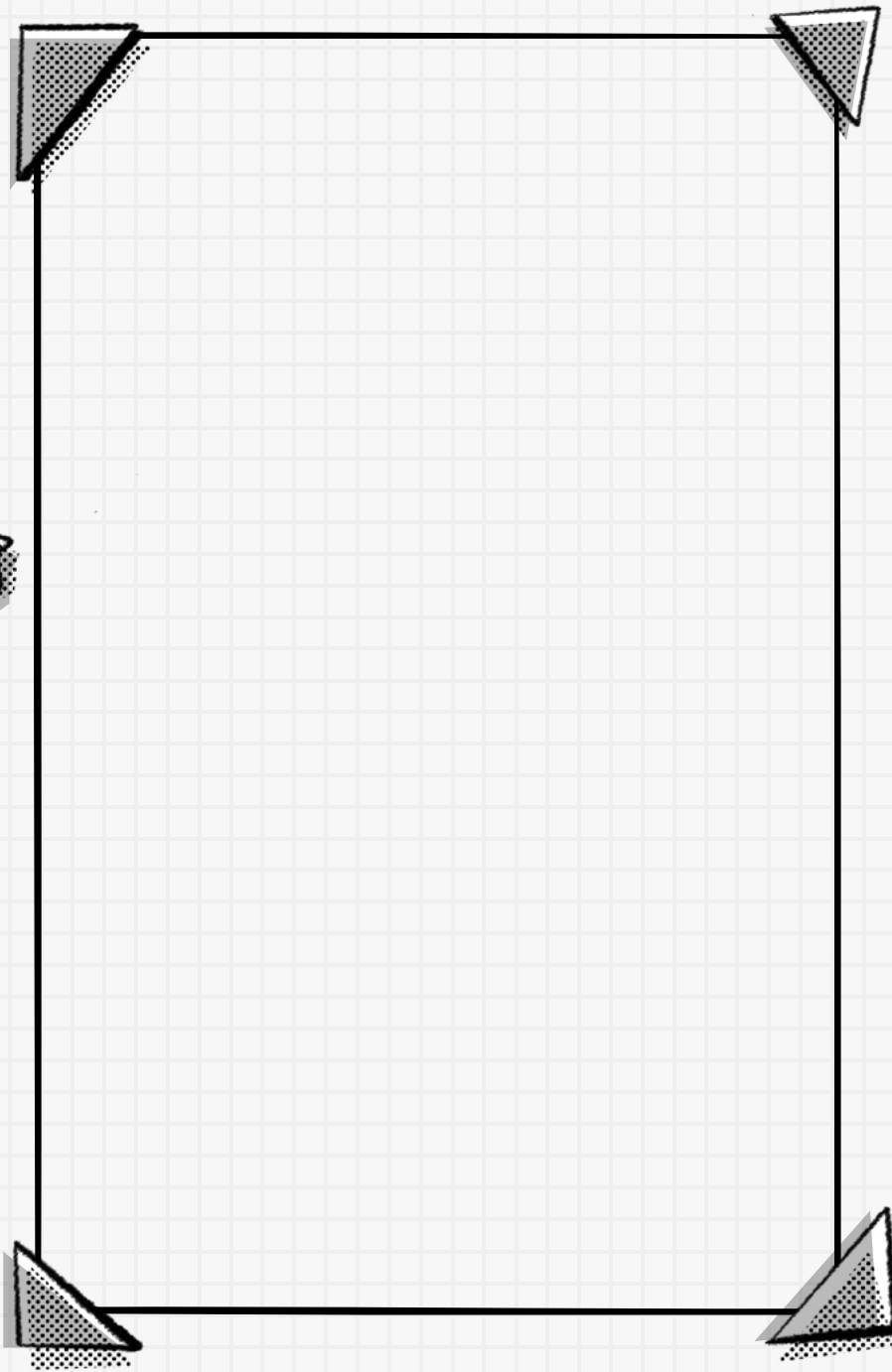
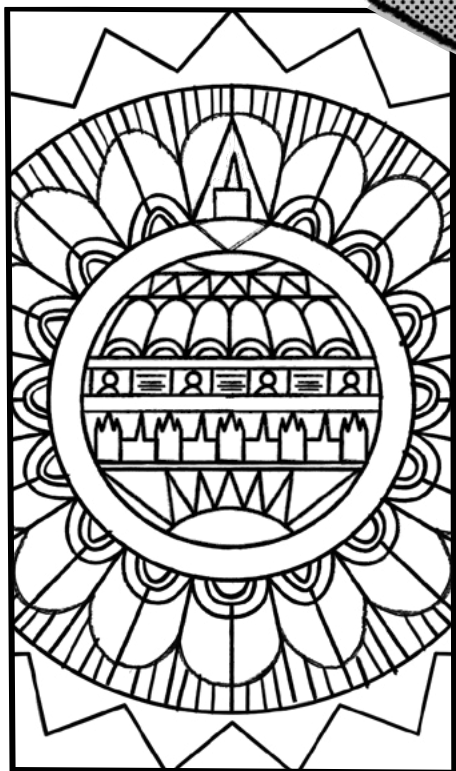
Mweñan eo an Jibboñ in **JĀDEDE**

“UNIN KŌNONO KO REKAR JAB LEĻŌK
ÑAN RIKŌNONO RO. ER KAJJOJO
REKAR JAR KŌN REVELESŌN EO AN
JUON MAKE ILO KŌPOOJE ENNAAN
KO AER. . . . ILO AŤ EKKATAK KAKI,
PUKOT ÑAN EKKATAK TA EO IROOJ
EJ KAJJIEŌN KATAKIN EOK KŌN
RIKAREJAR RO AN.”

Büreejtŏn Russell M. Nelson¹

KAPPUKOT IM NAAJ LO

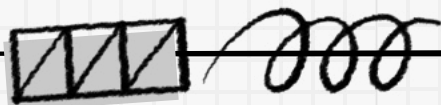
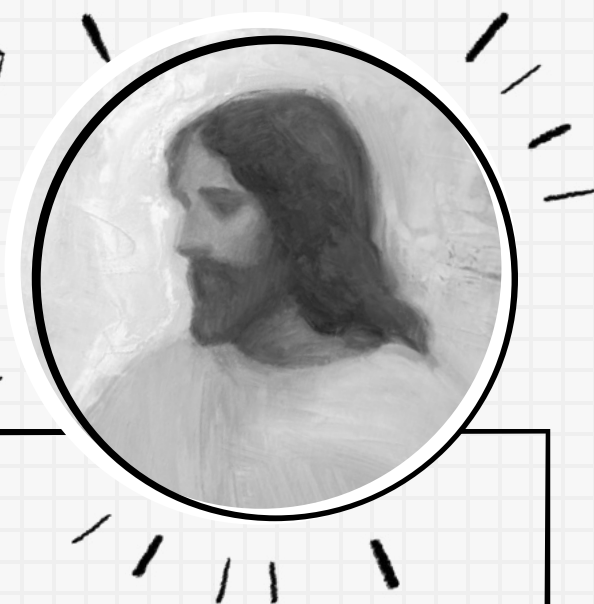
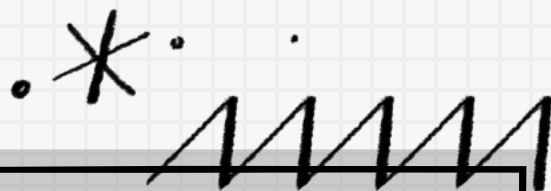
Komaroñ ke kappukot men kein emŏj ŋooji?
10 tampej ko, 11 eoon ko, 3 mijenede tĀäk, 4
rikŏnono ro an kweilŏk eo eĵap, 2 aĵ ko.



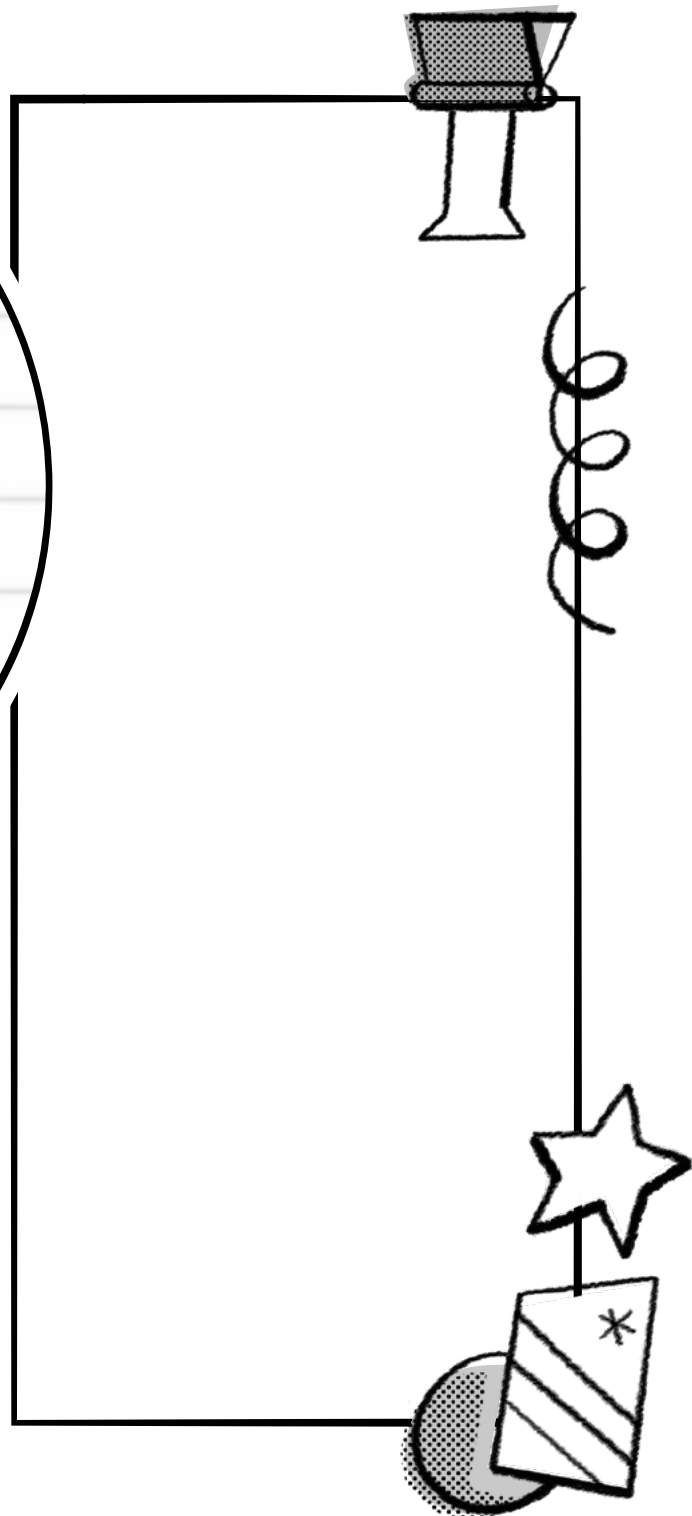
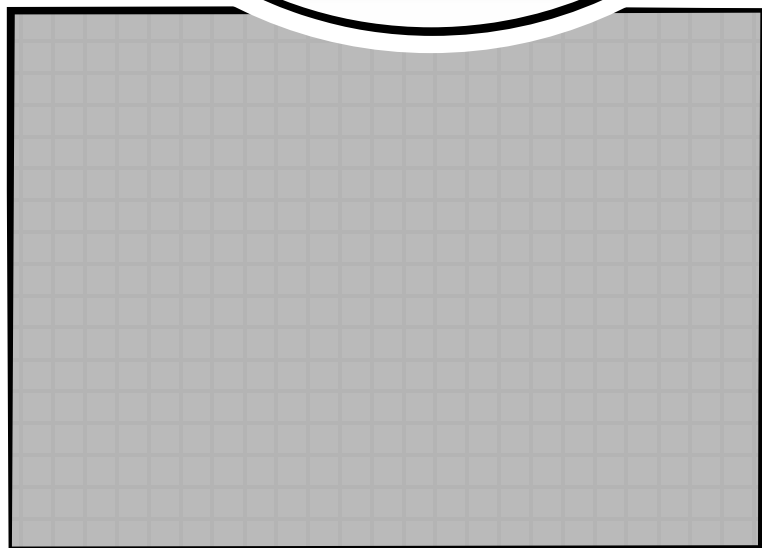
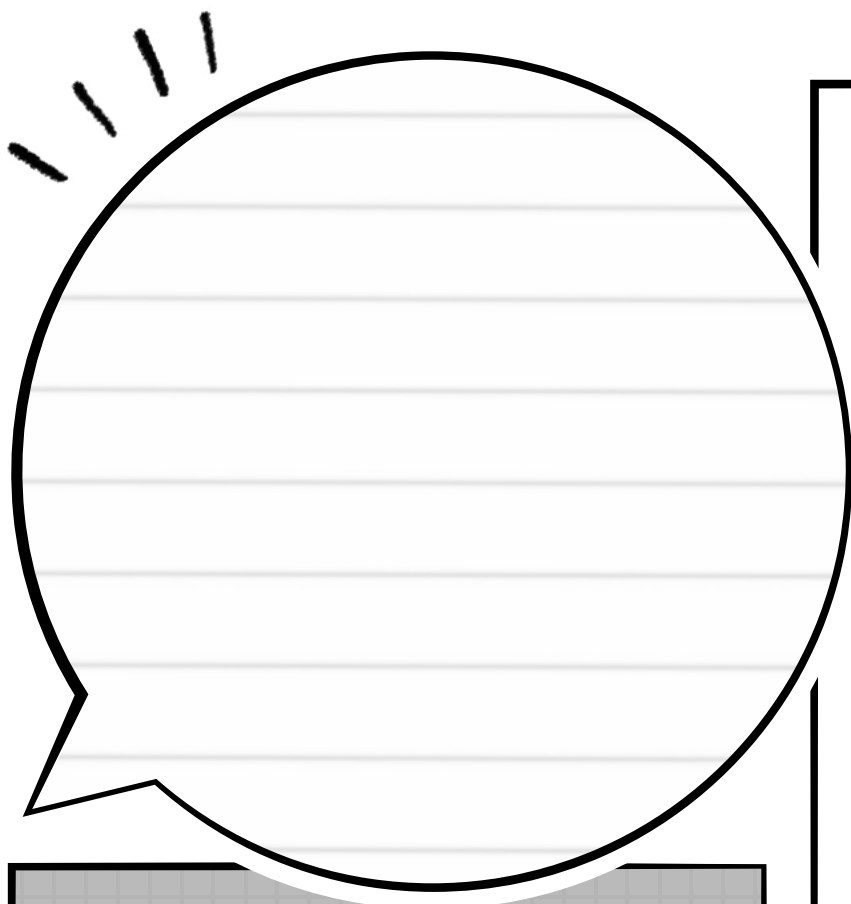
Ta eo iaar eñjake me Irooj ej kajjieoñ
in katakin eō?

Ta ennaan ko rekkar ñan ña? Etke?

Ta eo inaaj kōmṃane kiiō? Ta eo ij
aikuj kōmṃane wōt?



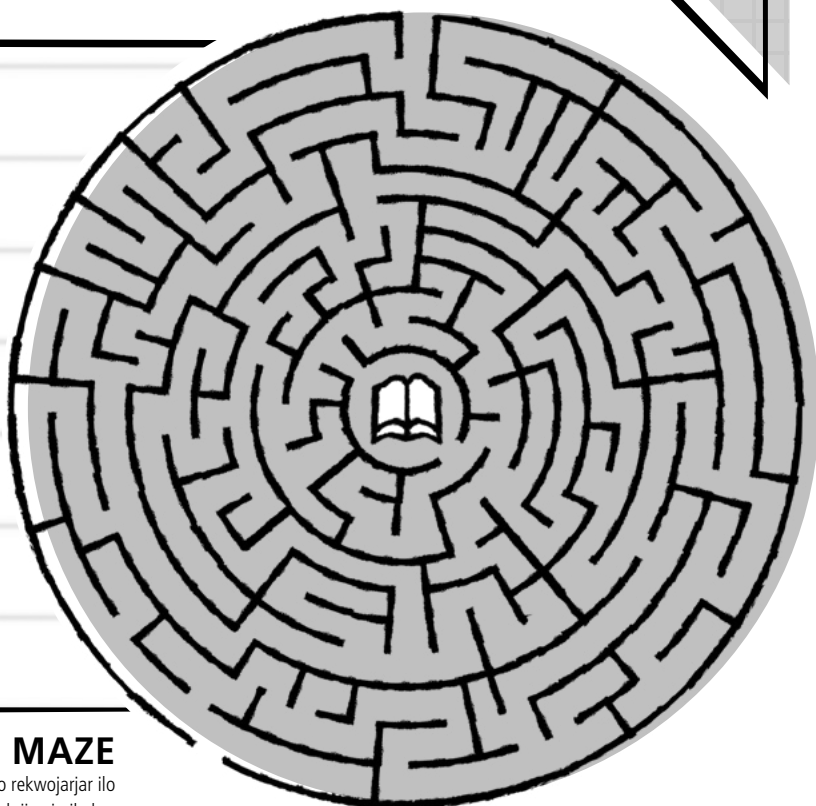
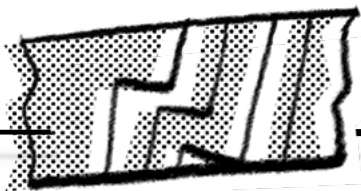
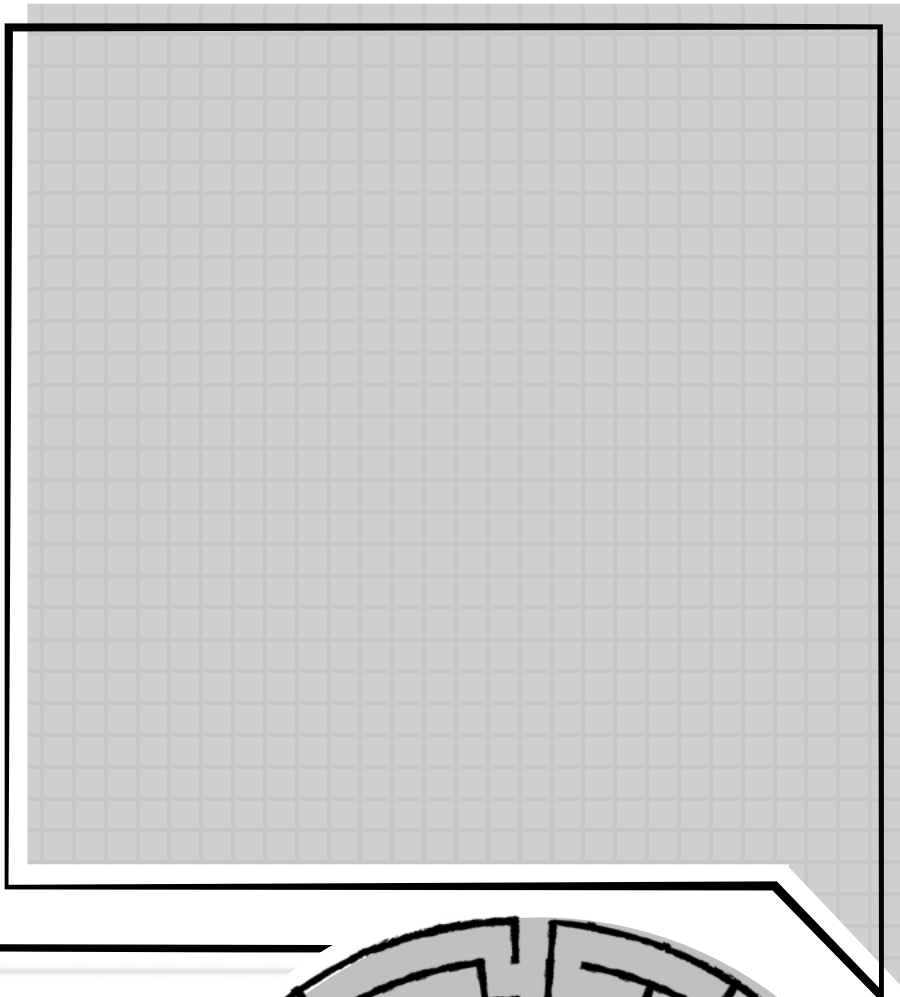
Mweñan eo an Ālkin Rālep in **JĀDEDE**



**TA EO IJ EŃJAKE IJ
AIKUJ IN KŌMŃANE
ŃAN EPAAKEĻŌK
RILŌMŌQR EO?**

**“IJ KAŃŌLOL BWE KŌM AR ITOK
ŃAN KWEIĻŌK IN BWE KŌMWIN
EŃJAKE JETŌB JĀN LAŃ IM ŃAN
EŃJAKE AMI EPAAKEĻŌK JEMED-
WŌJ ILAŃ IM IROOJ JISŌS KRAIST.**

Büreejtön Henry B. Eyring²

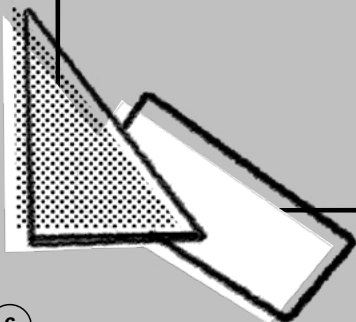
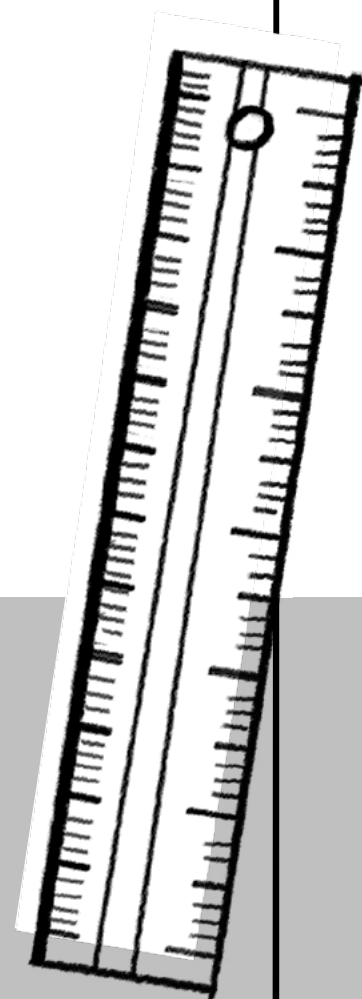


MAZE

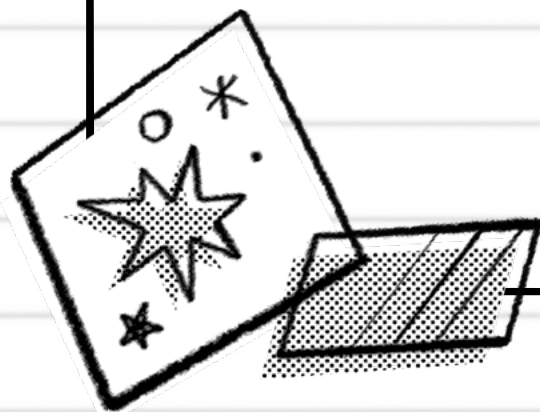
Ijjino jän jabdwöt köjem in maze, tōpare jeje ko rekwojarjar ilo ioĵapĵaptata, innem kappukot iaĵ in aŃ bar rŃŃl, bŃtaab iien in ilo bar juon köjem eektak! Bar juon ruuĵ: kwojjab aikuj köjerbal hallway ko an maze eo ruo kattŃn.

“IJ KALLIMURI KOM BWE ILO AMI ROÑ AINIKIEN IROOJ
ÑAN KOM ILO KATAK KO AN KWEILQK IN EĻAP, INNĀM
JERBALE IMWE KO, KOM NAAJ EŅJAKE KAREEL EO AN
LAÑ ILO KOM, IM MOUR EO AMI IM MOUR KO AN RO
IPEĻAAKIMI RENAAJ JERAAŅMĀN.”

Elder Neil L. Andersen³



TA EO KAR KAJJITŌK IPPA ÑAN KŌMŖANE
ME ENAAJ JIPAÑ EŌ EROMĻŖOK ĀINWŌT
JISŌS KRAIST? EKŌJKAN AŌ NAAJ KŌMŖNANE
KŪR IN?



llllll





Mweñan eo
an Jibboñ in
JABŌT

KŌLAR EŌ!



lllll

**ELMEN AŌ EŅJAKE IAKWE EO AN
RILŌMŌQR ILO MWEŅAN IN?**



**“JEKAR JAR, IM KARUWAINENEIKTOK KOM ŅAN JAR, BWE JETŌB EO AN
IROOJ ENAAJ PĀD IPPĀD ILO WĀWEEN EĻAP BWE KOMWIN MAROŅ ROŅJAKE ENNAAN
KO ME RILŌMŌQR EO EWŌR IPPĀN ŅAN KOM—ENNAAN KO ME RENAAJ BŌKWAJ
AENŌMŅAN ŅAN JETŌB KO AMI.”**

Büreejtōn Russell M. Nelson⁴

Mweñan eo an Ālkin Rālep in **JABŌT**

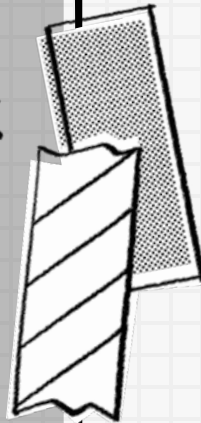


"EĻAÑĒ JENAAJ KATAIK KŌN
JETŌB IM KWOJ ROÑJAK KŌN
JETŌB, JET JUON IAAM NAAJ
UÑUR ÑAN KŌNONO EKKAR
ÑAN JEKJEK EO KWOJ PĀD IE,
JILKINWAJ JUON ENAAN IN
KANAAN AN JUON MAKE ÑAN
KWE WŌT."

Elder Jeffrey R. Holland⁵



**TA IMWE KO ILO JETÖB IKAR BŪKI? TA MEN
EO EAORŌKTATA ÑAN ÑA KIIŌ?**

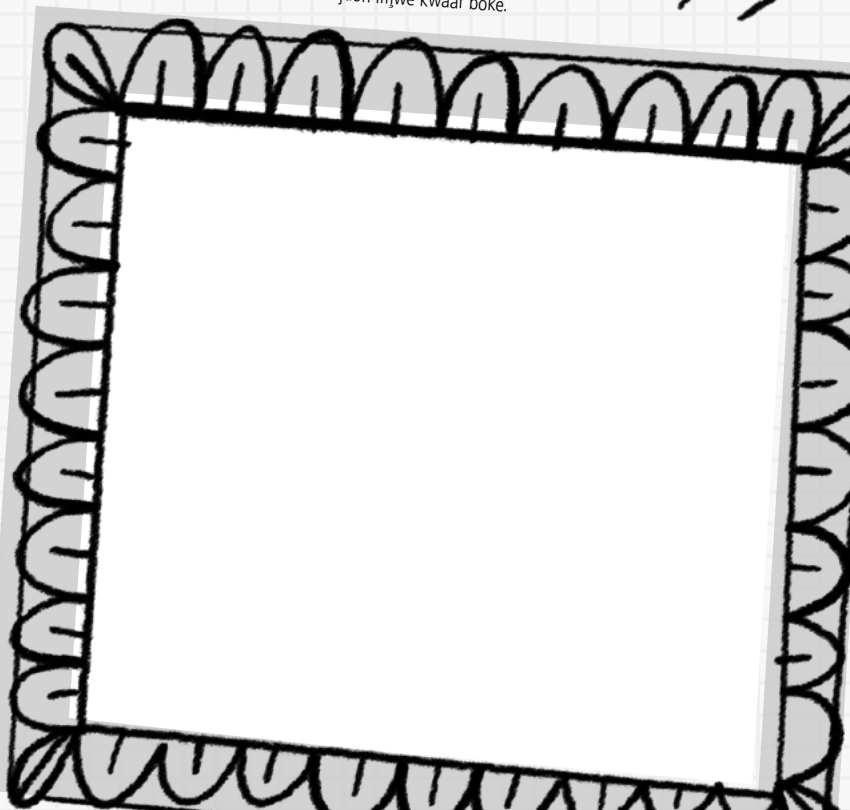


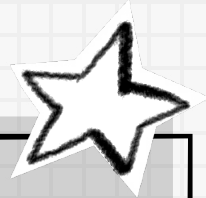
PIJA

Jiñaik iien eo emjantata ippamj jän kweilqk eo ijin! Emaroñ juon rikönono, juon bwebwenato, ak aet juon imwe kwaar böke.

KAKEEMEMEJ KO

1. Russell M. Nelson, "Naan in Ikkilök ko," Epr. 2019 kweilqk eo eļap (*Ensign* ak *Liaona*, Mäe 2019, 111).
2. Henry B. Eyring, "Bwe ljo Ruo ak Jilu Rej Kweilqk ilo Eta," Epr. 2016 kweilqk eo eļap (*Ensign* ak *Kweilqk Eo Eļap*, Mäe 2016, 19).
3. Neil L. Andersen, Oct. 2017 kweilqk eo eļap (*Ensign* ak *Kweilqk Eo Eļap*, Nov. 2017, 126).
4. Russell M. Nelson, "Naan in Köppeļqk Eo," Epr. 2020 kweilqk eo eļap (*Ensign* ak *Liaona*, Mäe 2020, 7).
5. Jeffrey R. Holland, Apr. 2011 kweilqk eo eļap (*Ensign* ak *Liaona*, Mäe 2011, 113).
6. Neil L. Andersen, Okt. 2017 kweilqk eo eļap (*Ensign* ak *Liaona*, Nob. 2017, 125).





IMWE ÑAN EOK

“EWŌR JUON NIEN TŌL EAORŌK IN MEN KO AN AELŌÑ IN LAÑ EJ
KŌTTAR AŃ KAPPUKŌTE ILO ENNAAN KO AN KWEILŌK EO EĻAP.
IDAJOÑJOÑ EO ÑAN KAJJOJO IAAD EJ EKŌJKAN AD UWAAKE TA
EO JEJ ROÑ, TA EO JEJ RIITI, IM TA EO JEJ EÑJAKE.

Elder Neil L. Andersen⁶

AIKUJ ELŌÑĻŌK KAPE?

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