

OKTOBA 2021

BOK IN JEJE AN
KWEILOK
EO EĻĀP

**JĀN KWEILOK EO EĻĀP, KWOMAROŅ
BŌK REVELESŌN AN JUON MAKE!**

Bok in jeje in ijin ej ñan kwe ñan je ļōmņak ko im eņjake ko aņ ilo iien kweilok eo eļap! Ilo aņ tiljek im jar im lukkuun ñan roņjake rikōnono ro, Jetōb Kwojarjar eo enaaj kaņool kōn Jisōs Kraist (lale Jon 15:26) im katakin eok
“aolep men komij aikuj kōmņan” (2 Nipai 32:3).

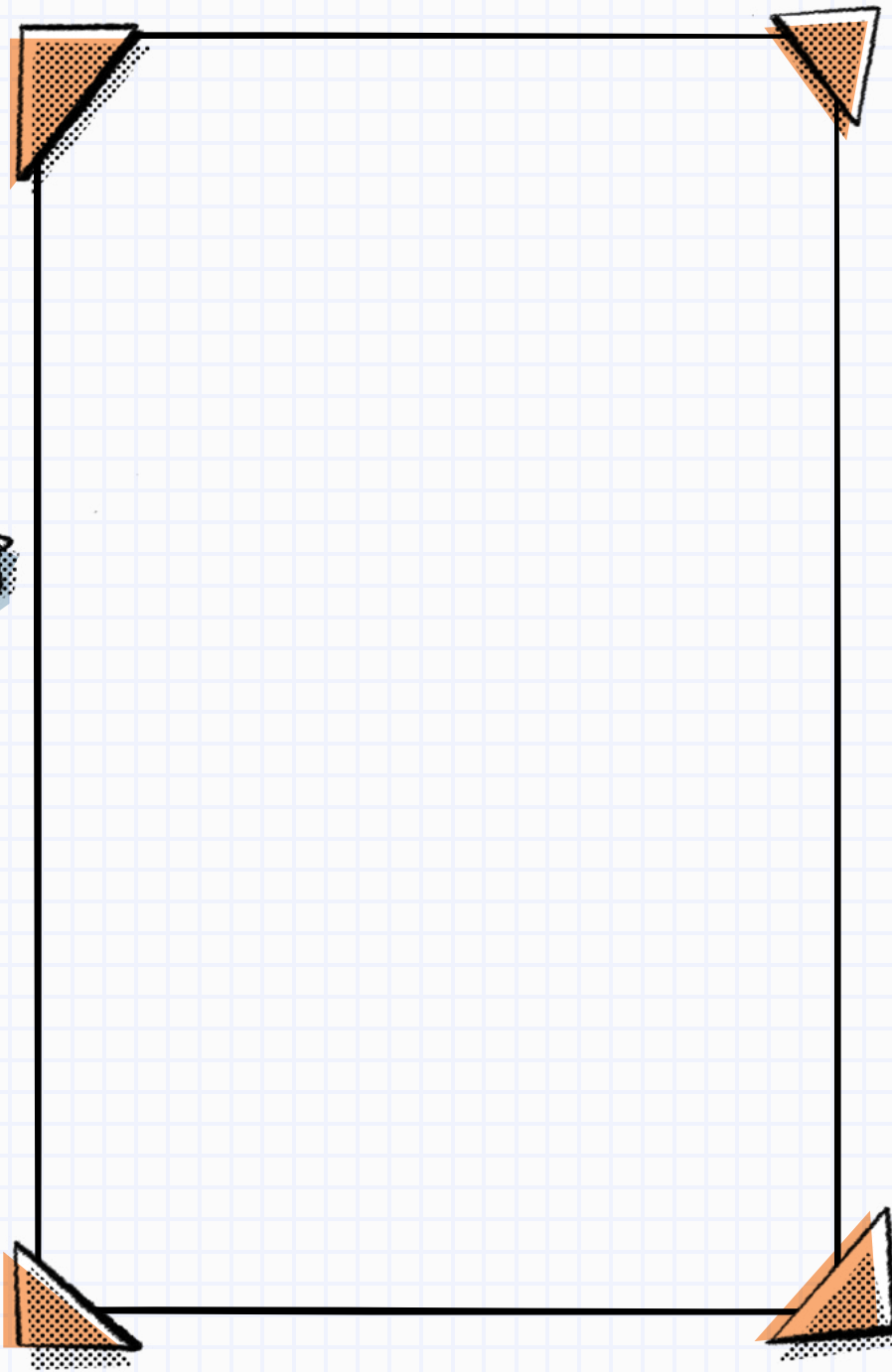
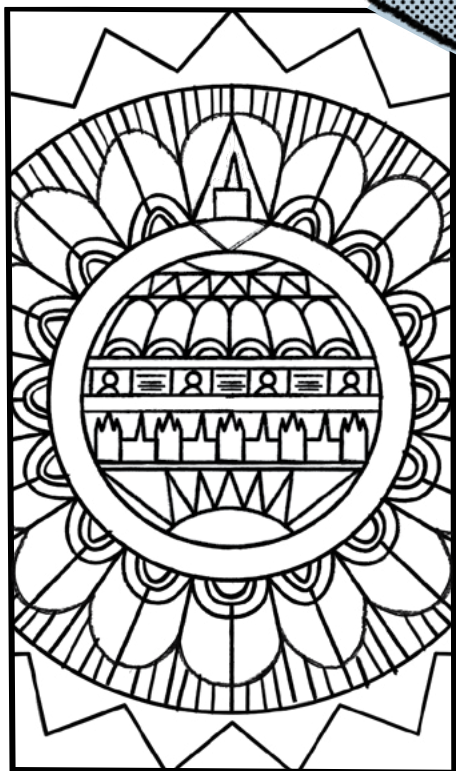
Mweñan eo an Jibboñ in **JĀDEDE**

“UNIN KŌNONO KO REKAR JAB LEĻŌK
ÑAN RIKŌNONO RO. ER KAJJOJO
REKAR JAR KŌN REVELESŌN EO AN
JUON MAKE ILO KŌPOOJE ENNAAN
KO AER... ILO AŤ EKKATAK KAKI,
PUKOT ÑAN EKKATAK TA EO IROOJ
EJ KAJJIEOÑ KATAKIN EOK KŌN
RIKAREJAR RO AN.”

Büreejtōn Russell M. Nelson¹

KAPPUKOT IM NAAJ LO

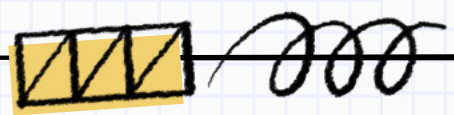
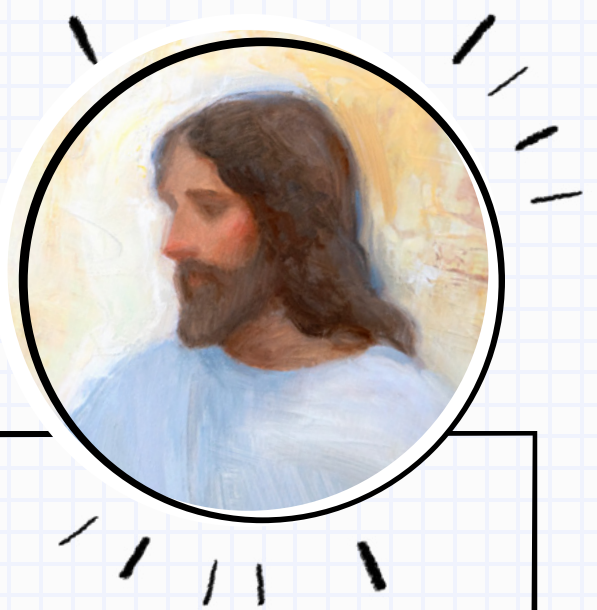
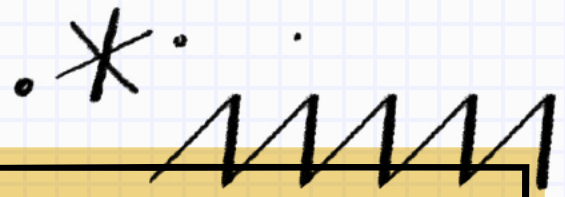
Komaroñ ke kappukot men kein emōj ñooji?
10 tampej ko, 11 eoon ko, 3 mijenede tääk, 4
rikōnono ro an kweilōk eo eĵap, 2 aĵ ko.



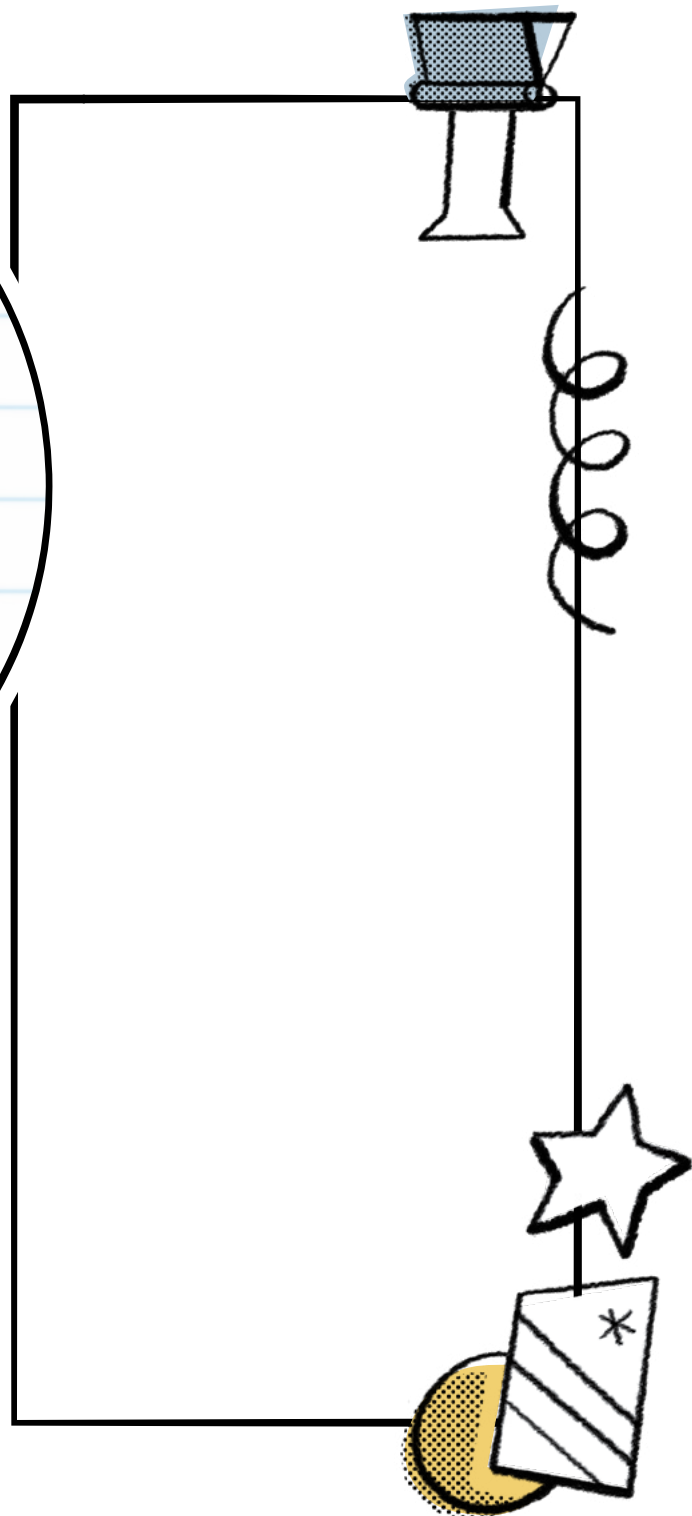
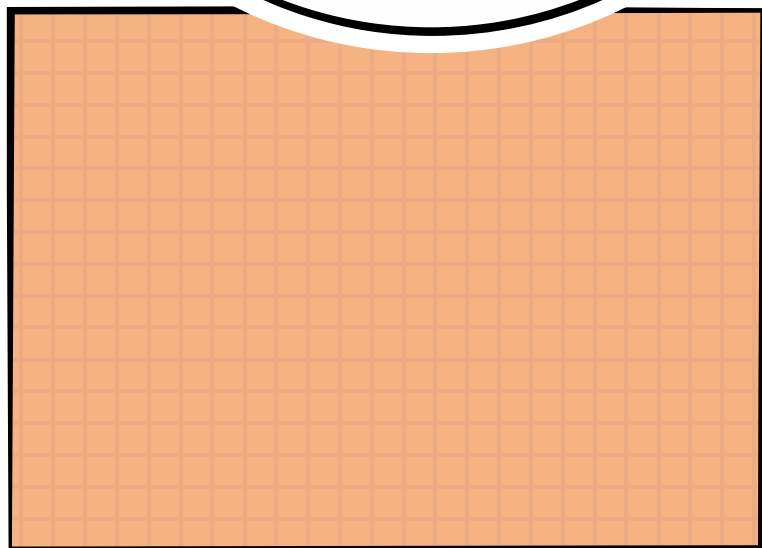
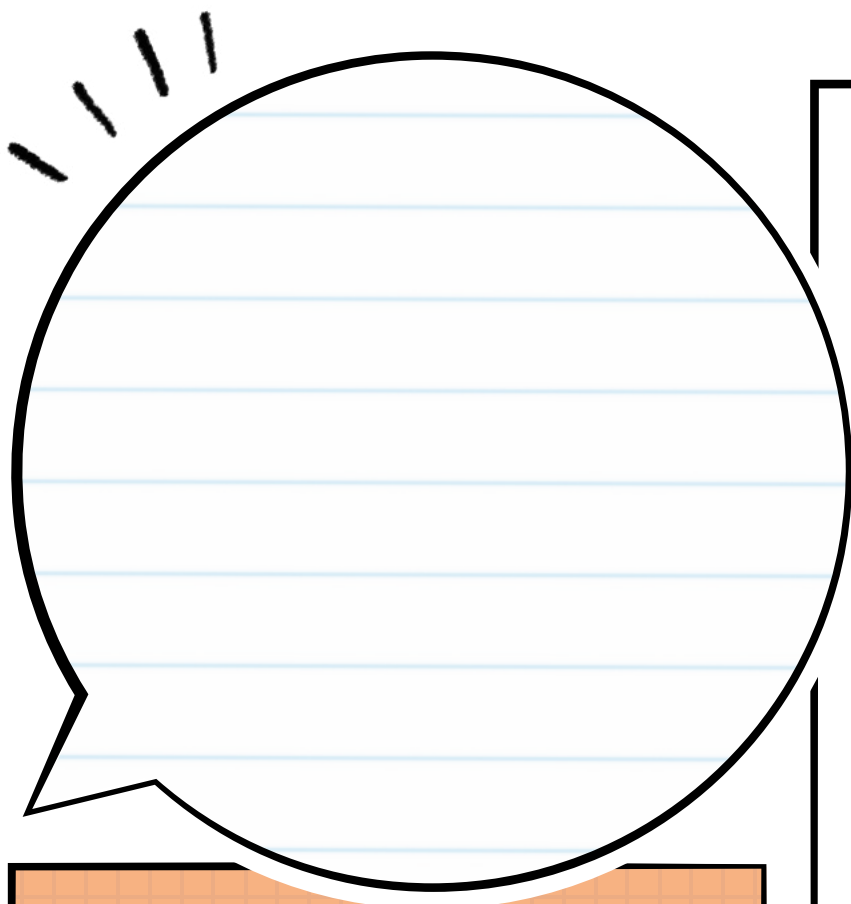
Ta eo iaar eñjake me Irooj ej kajjieoñ
in katakin eō?

Ta ennaan ko rekkar ñan ñā? Etke?

Ta eo inaaj kōmṃane kiiō? Ta eo ij
aikuj kōmṃane wōt?



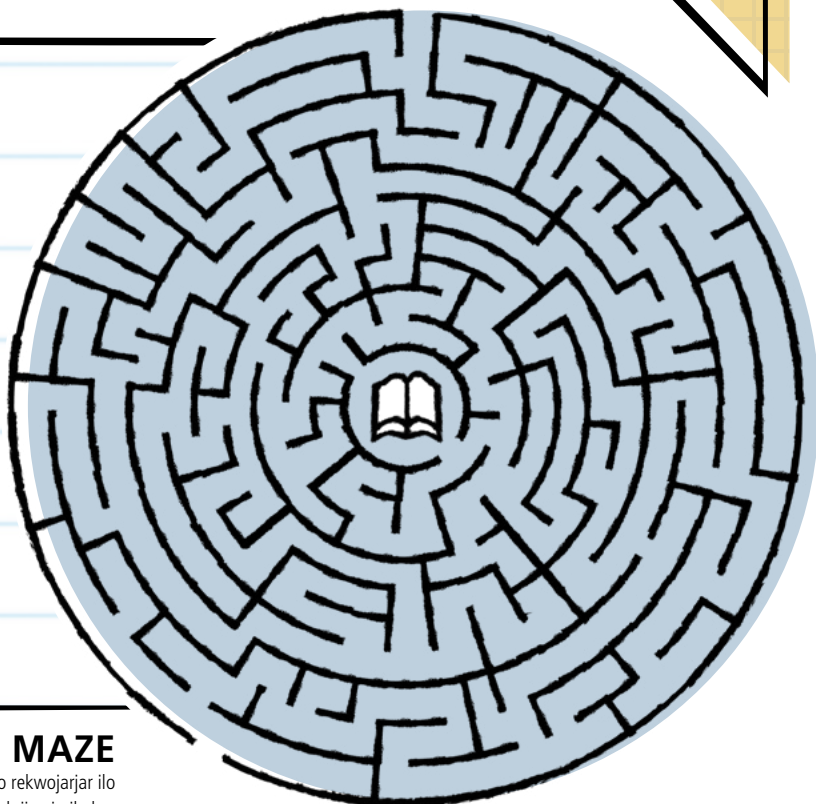
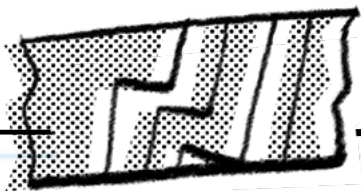
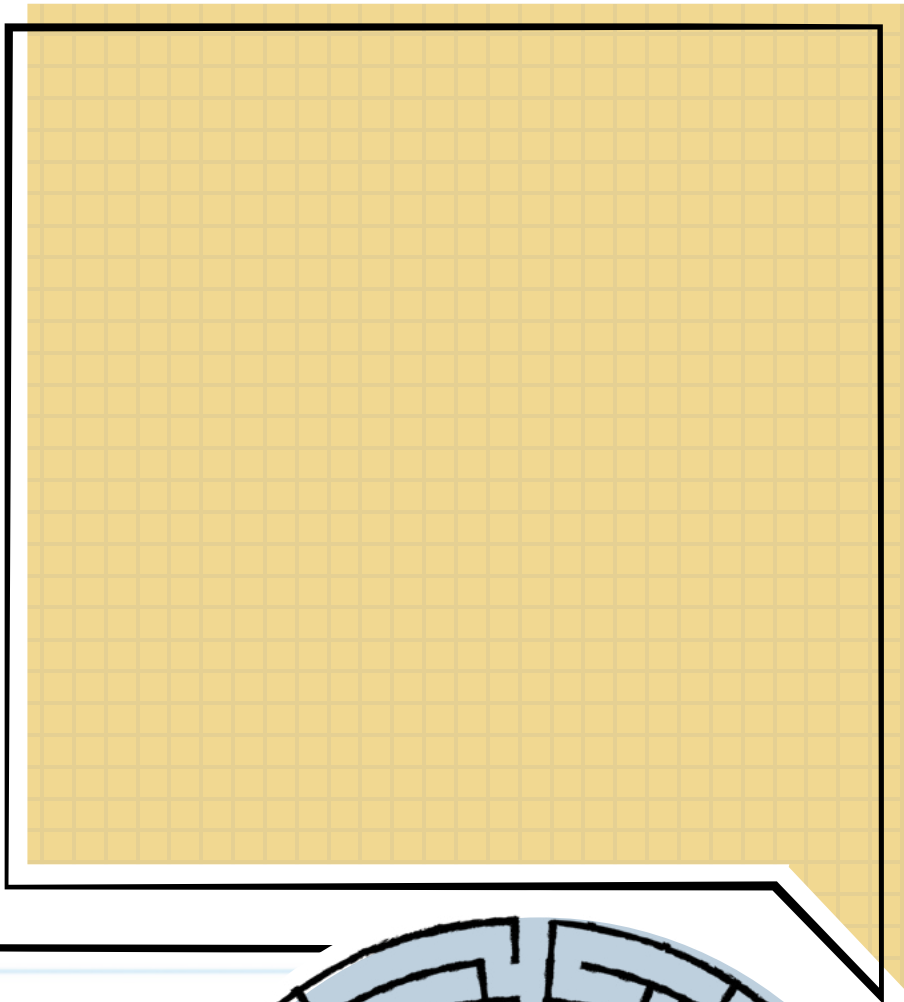
Mweñan eo an Ālkin Rālep in **JĀDEDE**



**TA EO IJ EÑJAKE IJ
AIKUJ IN KŌMŪANE
ÑAN EPAAKEĻŪK
RILŪMŪŪR EO?**

“IJ KAMŪOLOL BWE KŪM AR ITOK
ÑAN KWEILŪK IN BWE KOMWIN
EÑJAKE JETŪB JĀN LAÑ IM ÑAN
EÑJAKE AMI EPAAKEĻŪK JEMED-
WŪJ ILAÑ IM IROOJ JISŌS KRAIST.

Būreejtŵn Henry B. Eyring²

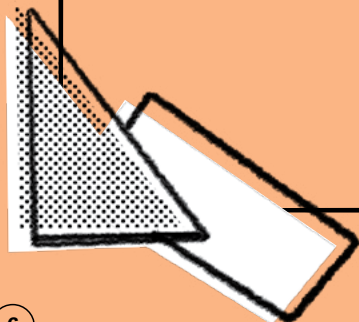
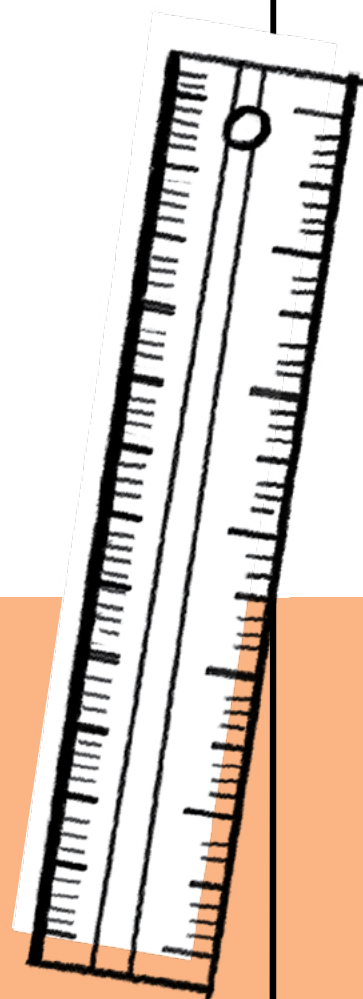


MAZE

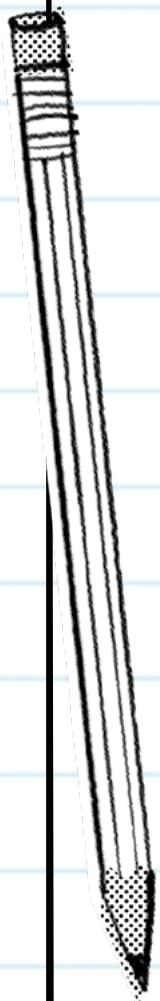
Ijjino jĀn jabdwŵt kŵjem in maze, tŵpare jeje ko rekwojarjar ilo
ioĵapĵaptata, innem kappukot iaĵ in amĵ bar rŵŵl, bŵtaab iien in ilo bar
juon kŵjem eektak! Bar juon ruuĵ: kwojjab aikuj kŵjerbal hallway ko an
maze eo ruo kattŵn.

"IJ KALLIMURI KOM BWE ILO AMI ROÑ AINIKIEN IROOJ
ÑAN KOM ILO KATAK KO AN KWEILOK IN EĽAP, INNĀM
JERBALE IMWE KO, KOM NAAJ EÑJAKE KAREEL EO AN
LAÑ ILO KOM, IM MOUR EO AMI IM MOUR KO AN RO
IPEĽAAKIMI RENAAJ JERAAŃMAN."

Elder Neil L. Andersen³



TA EO KAR KAJJITÖK IPPA ÑAN KÖMÑANE
ME ENAAJ JIPAÑ EÖ EROMŁOK ĀINWÖT
JISÖS KRAIST? EKÖJKAN AÖ NAAJ KÖMÑANE
KÜR IN?



llllll





KŌĻAR EŌ!

Mweñan eo
an Jibboñ in
JABŌT



lllll

**ELMEN AŌ EŅJAKE IAKWE EO AN
RILŌMŌQR ILO MWEŅAN IN?**



**“JEKAR JAR, IM KARUWAINENEIKTOK KOM ŅAN JAR, BWE JETŌB EO AN
IROOJ ENAAJ PĀD IPPĀD ILO WĀWEEN EĻAP BWE KOMWIN MAROŅ ROŅJAKE ENNAAN
KO ME RILŌMŌQR EO EWŌR IPPĀN ŅAN KOM—ENNAAN KO ME RENAAJ BŌKWAJ
AENŌMŅAN ŅAN JETŌB KO AMI.”**

Büreejtōn Russell M. Nelson⁴



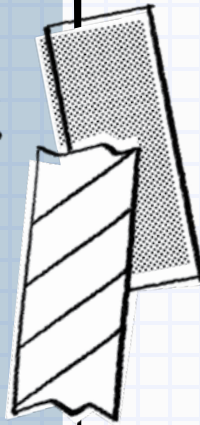
Mweñan eo an Ālkin Rālep in **JABŌT**

"EĻAÑĒ JENAAJ KATAIK KŌN
JETŌB IM KWOJ ROŅJAK KŌN
JETŌB, JET JUON IAAM NAAJ
UŅUR ŅAN KŌNONO EKKAR
ŅAN JEKJEK EO KWOJ PĀD IE,
JILKINWAJ JUON ENAAN IN
KANAAN AN JUON MAKE ŅAN
KWE WŌT."

Elder Jeffrey R. Holland⁵

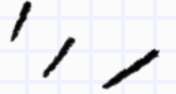


**TA IMWE KO ILO JETÖB IKAR BŪKI? TA MEN
EO EAORŌKTATA ÑAN ÑA KIIŌ?**



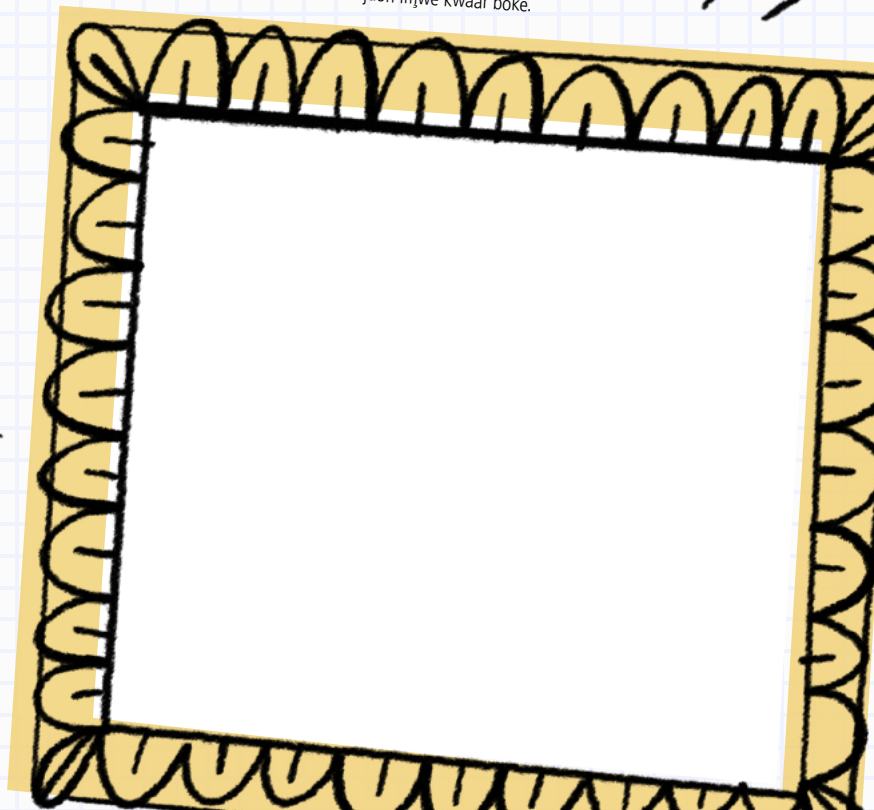
PIJA

Jiñaik iien eo emñantata ippamj jän kweilqk eo ijin! Emaroñ juon rikönono, juon bwebwenato, ak aet juon imwe kwaar böke.



KAKEEMEMEJ KO

1. Russell M. Nelson, "Naan in Ikkilök ko," Epr. 2019 kweilqk eo eļap (*Ensign* ak *Liaona*, Mäe 2019, 111).
2. Henry B. Eyring, "Bwe ljo Ruo ak Jilu Rej Kweilqk ilo Eta," Epr. 2016 kweilqk eo eļap (*Ensign* ak *Kweilqk Eo Eļap*, Mäe 2016, 19).
3. Neil L. Andersen, Oct. 2017 kweilqk eo eļap (*Ensign* ak *Kweilqk eo Eļap*, Nov. 2017, 126).
4. Russell M. Nelson, "Naan in Köppeļqk Eo," Epr. 2020 kweilqk eo eļap (*Ensign* ak *Liaona*, Mäe 2020, 7).
5. Jeffrey R. Holland, Apr. 2011 kweilqk eo eļap (*Ensign* ak *Liaona*, Mäe 2011, 113).
6. Neil L. Andersen, Okt. 2017 kweilqk eo eļap (*Ensign* ak *Liaona*, Nob. 2017, 125).





IMWE ÑAN EOK

“EWŌR JUON NIEN TŌL EAORŌK IN MEN KO AN AELŌÑ IN LAÑ EJ
KŌTTAR AŨ KAPPUKŌTE ILO ENNAAN KO AN KWEILŌK EO EĻAP.
IDAJOÑJOÑ EO ÑAN KAJJOJO IAAD EJ EKŌJKAN AD UWAAKE TA
EO JEJ ROÑ, TA EO JEJ RIITI, IM TA EO JEJ EÑJAKE.

Elder Neil L. Andersen⁶

AIKUJ ELŌÑĻŌK KAPE?

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