

BOK IN JEJE

AN KWEILOK

EO EĻAP

**KWON
POJAK!**

Mokta jān an ijjino kweilok eo eļap, kwomaroñ kōppopo ñan roñjake ainikien Irooj ilo aṃ kappukot revelesōn eo aṃ make.

- Emōj ke aō kōjenolōke juon iien ñan kōṃṃan jar eo aō make?
- Emōj ke aō riit jān jeje ko rekwojarjar?

“Ij karuwaineneik koṃ ñan roñjake jilu men ko ilo kweilok in eļap: ṃool eo erre, katak eo erre an Kraist, im revelesōn eo erre. Imaroñ kaṃpoole ñan koṃ bwe ta eo koṃ naaj roñjake rainin im ilju rej iooklōk ṃool eo erre.”

Büreejtōn Russell M. Nelson¹

KAJJITŌK,

“Revelesōn aolep iien ej itok
ñan uwaak ñan juon kajjitōk.”

Elder Jeffrey R. Holland²

Innām Roñjake

“Revelesōn eo erreō ñan kajjitōk ko ad ilo būruwōd renaaj kōmṡan bwe kweilōk in eḷap en ḷaptokjen im eo ban meḷōkḷōke. Eḷaññe kwoj jañin kar kappukot jerbal in karejar eo an Jetōb Kwojarjar ñan jipañ eok roñjake ta eo Irooj enaaj kōḡaan bwe kwon roñjake ilo raan kein ruo. Ij karuwaineneik komṡ bwe komṡin kōmṡane aindein kiiō.”

Būreejōn Russell M. Nelson³

Ta eo ilo kōlmenḷōkjen eo am?

Lōmṡak kōn kajjitōk im menin inepata ko remaroñ ped wōt ippem. Komaroñ jeki ijin laḷ im likit ilo am kōlmenḷōkjen ilo am roñjake kweilōk eo eḷap. Meñe ejeḷōk juon men aorōk ilo kōlmenḷōkjen ne am, Irooj enaaj jipañ kwe kapukōt wāween ko ñan ekkatak im eddōk ilo am kōmṡane kijejeto eo ñan roñjake E.

Eñin ej jet waanjoñak im jikin ñan jeki ko am make:

Ij inepata kōn ilju im jekḷaj eo. Elmen aō jeḷā ta in kōmṡane?

Ta eo ej waḷōk ilo baamḷe eo aō ejjab weppān. Elmen aō pukōt ṡḷḷḷḷḷḷ ilo ṡṡweo?

Elmen aō pukōt aenōmṡan kōn aolepān poktak ko ipeḷaakū?



JEIKI AOLEP KAKEEMEMEJ KO!

Kwaļok nān Irooj bwe kwopojak in bōke im nān jerbāl ilo revelesōn ilo am pedped ion Jetōb im jeiki ta ko kwōj ļōmņak kaki im eņjaki. Jab inepata kōn jeiki aolepān men ko reddik me rej ba. Aolep iien koj komaroņ roolļok im riit ak alwoje kōnono kein tokālik.

“Ewōr juon kilen emņan nān [jeje kakeememej ko] ilo Bok in Mormon eo. Ewōr pileij ko reļļap, eo ej bwebwenato in armej ro, im pileij ko reddik, ko rej revelesōn ko im jeje ko rekwojarjar. Ņe juon armej ej roņjake juon kōnono . . . ej jeki men melele ko raorōk im armej eo ej ba, innām kwōj rekoot ilo pileij ko reļļap—bwebwenato in kweiļok eo. Ņe kwōj rekooti eņjake ko kajjojo rej iwōj nān kwe jān Jetōb Kwojarjar, kwōn kōmņani pileij ko reddik aņ make.”

Elder David A. Bednar⁴

Ta eo Raar Katakīn:

Eņjake ko Aō im Bōklōkōt ko:

ROŅJAKE JETŌB EO. TA EO AŅ ĻŌMŅAK?

“Ņe ta eo jekar bōke ej ta eo rikaki eo ekar kwaļok, jej likjab jen ta eo aorōk tata.”

Elder David A. Bednar⁵



Ta eo Raar Katakín:



**EJJEḶOK WĀWEEN EO EBWŌC ÑAN
JEIK NAAN IN KAKEEMEMEJ KO**

Epen ke aḿ roñjake? Kajjieoñ kōḿḿan
bwe kakeememej ko aḿ rej aḿ make.
Kobaik waj jiña ko, leta ko raiboojoj, ak
pija ko ñan jipañ eok ñan keememej
bwebwenato ko, kout ko, ak iḿwe ko
ewōr mejejein er ñan kwe.



*Iakwe doon,
āinwōt Aō
iakwe kwe.*





Eñjake ko Aō im Bōklōkōt ko:



BŌJRAK!

Eṃōj ke aṃ bōk uwaak ko
ñan kajjitōk ko aṃ jān ke ekar
ijjino? Ejaññe ededeļok, bōk
juon iien ñan je tōl ko im iaļ
eo emōj aṃ būki.



“Ij kallimuri kom̄ bwe ilo ami roñ ainikien Irooj ñan kom̄ ilo katak ko an kweilok in eļap, innām jerbale im̄we ko, kom̄ naaj eñjake im̄we eo an lañ ilo kom̄, im mour eo ami im mour ko an ro ipeļakimi renaaj jeraam̄jan.”

Elder Neil L. Andersen⁶



“Ilo naan ko ruo— ‘Roñjake E’—Anij ej letok joñak ko ñan jeraamḡan, ḡḡḡḡḡḡ, im lañlōñ ilo mour in. Jej aikuj *roñjake* naan ko an Irooj, *eproñ* i, im *pokake* ta eo Ekar ba ñan kōj!”

Büreejtōn Russell M. Nelson⁷



Ta eo Raar Katakín:



Eñjake eo Aō im Aō Bwilōñ:

KIIŌ TA?

Ñe ejjemļok kweilok eo eļap, iien ñan jermal kōn men ko emōj aņ roņ im eņjake. Erkein rej jet kajjitōk ko komaroņ jino kaki:

- Ta juon men eo imaroņ pādpād ion ilo aō waanmaanļok wōt?
- Ewōr ke jabdewōt men ilo mour eo aō ikar bōk iņwe ñan ukōte?
- Ta iņwe ko inaj jermal ekkar ñani?
- Elmen aō kar Roņjake E ilo iien kweilok eo eļap?
- Elmen an maroņemņanļok aō Roņjake E ilo kajjojo iien aō mour?

Kwomōņōņō ke kōn wāween am karok kein kakeememej ko am ilo iien kweilok eo eļap? Ewōr ke jet jiņa ak pija rekkar ñan instagram? Kwaļoki nan ro jet! Email e tok pija in kein kakeememej ko aņ ñan ftsoy@ChurchofjesusChrist.org ak likuti ilo etan [@strivetobe](https://www.instagram.com/strivetobe) page!





“Uwaak ko ñan jeppet in jar ko emaroñ kajju itok jän juon likio in ekōnono ak jän likio in naan Juon mwūlal in ikdeleel ñan roñjake kapilōk ko enaa j kōpooj iaļ eo ñan revelesōn ko ad make.”

Elder Dieter F. Uchtdorf®

Kakeememej ko

1. Russell M. Nelson, “Mool Erreo, Katak Erreo, im Revelesōn Erreo,” Oct. 2021 general conference (*Ensign* ak *Liaona*, Nob. 2021, 6).
2. Jeffrey R. Holland, “Cast Not Away Therefore Your Confidence,” *Ensign*, Mar. 2000, 9.
3. Russell M. Nelson, “Mool Erreo, Katak Erreo, im Revelesōn Erreo” (6–7).
4. David A. Bednar, “Create Your Own Small Plates” (pija in alooj), ChurchofJesusChrist.org.
5. David A. Bednar, “Create Your Own Small Plates” (pija in alooj), ChurchofJesusChrist.org.
6. Neil L. Andersen, Okt. 2017 kweilqk eo eļap (*Ensign* ak *Liaona*, Nob. 2017, 126).
7. Russell M. Nelson, “Roñjake E,” Epr. 2020 kweilqk eo eļap (*Ensign* ak *Liaona*, Māe 2020, 89).
8. Dieter F. Uchtdorf, “General Conference —No Ordinary Blessing,” *Ensign* ak *Liaona*, Sept. 2011, 4.

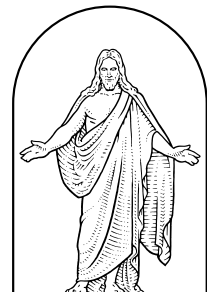
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AIKUJ ELŌÑĻOK KAPE?

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KABUÑ EO AN
JISŌS KRAIST
IM ARMEJ RO REKWŌJARJAR
ILO RAAN KO ĀLIKTATA